

**APPLICATION FOR  
MG BENJAMIN J. BUTLER “CENTURY DIVISION”  
SCHOLARSHIP AWARD**

**Required documentation that must accompany this application may be found on the Association of the Century Website at <http://www.the-century.org>.**

An annual cash award in the amount of \$1,000 will be paid directly to the college of the winning student’s choice upon proof of enrollment. The decision of the Scholarship Fund Committee in the selection of the recipient is final.

1. **Name of Nominee:** \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Social Security # \_\_\_\_\_ Phone Number: ( ) \_\_\_\_\_  
College of Choice: \_\_\_\_\_

2. **High School Attended:** \_\_\_\_\_  
Street Address or P.O. Box: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone Number: ( ) \_\_\_\_\_

3. **Nominated by:** \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone Number: ( ) \_\_\_\_\_  
Relationship to Nominee: \_\_\_\_\_  
Relationship of Nominee to Current or Former Member of the 100<sup>th</sup> Division:  
\_\_\_\_\_  
\_\_\_\_\_

4. **Signature of Nominating Person:** \_\_\_\_\_  
**Date Signed:** \_\_\_\_\_

**Nomination Application and required documentation must be submitted so as to arrive by June 1<sup>st</sup> of each year and mailed to:**

Association of the Century, Inc.  
ATTN: Scholarship Committee  
P.O. Box 34393  
Louisville, KY 40232

(April 1, 2008)